#### CLASSES FOR MID-SUSSEX OPEN SHOW

B BARBS OTHER THAN Ba

Ba BARBS AS F.B.A.S. SIZE CHART

C CHARACIN AS LISTED IN F.B.A.S. SIZE CHART

Ca CHARACIN AS LISTED IN F.B.A.S. SIZE CHART

Cb CHARACIN AS LISTED IN F.B.A.S. SIZE CHART

D CICHLIDS OTHER THAN Da. Db. Dc.

Da ANGELFISH

Db CICHLIDS AS LISTED IN F.B.A.S. SIZE CHART

DC CICHLIDS AS LISTED IN F.B.A.S. SIZE CHART

E LABYRINTHS OTHER THAN Ea

Ea BETTA SPLENDENS

F EGG LAYING TOOTH CARPS

G CATFISH AS FBAS SIZE Chart,

H CORYDORAS

Ha BROCHIS, ASPIDORAS

J RASBORAS

K DANIO OTHERS AS LISTED IN F.B.A.S. SIZE SHEET

L LOACHES AS F.B.A.S. SIZE SHEET OTHER THAN La

La BOTIA

M A.O.V. TROPICAL EGGLAYERS OTHER THAN Ma AND Mc

Ma LABEOS AS LISTED IN F.B.A.S. SIZE SHEET

Mc RAINBOWS

NB-M PAIRS OF TROPICAL EGG LAYERS

No-T PAIRS OF TROPICAL LIVEBEARERS

N U-W PAIRS COLDWATER

Oa-q GUPPY (MALE)

Os-y GUPPY (FEMALE)

Pa CULTIVATED FISHES AS CURRENT F.B.A.S. SIZE SHEET

Pa X.HELLERI

Pr X.MACULATIUS/VARIATUS

Ps P. LATTIPINA P. SPHENOPS P. VELLIFERA

Q XIPHOPHORUS SWORD TAILS

R FISHES AS CURRENT F.B.A.S. SIZE SHEET XIPHOPHORUS PLATIES

S FISHES AS CURRENT F.B.A.S. SIZE SHEET OTHER THAN (O&P)

T A.O.V. LIVEBEARERS OTHER THAN Ta

Ta GOODEA

U SINGLE TAIL GOLDFISH

V TWIN-TAILED GOLDFISH

W A.O.V. COLDWATER WCMM AS CURRENT F.B.A.S. SIZE CHART

Y B-M JUNIOR ANY TROPICAL EGGLAYERS ) EXHIBITORS MUST BE

Y O-T JUNIOR ANY TROPICAL LIVEBEARERS) UNDER 16 YEARS OF AGE

Y U-W JUNIOR ANY COLDWATER

XBM BREEDERS OF TROPICAL LIVEBEARERS UNDER 14 MONTHS

XOT BREEDERS OF TROPICAL LIVEBEARERS UNDER 14 MONTHS OLD X U-W BREEDER COLDWATER UNDER 14 MONTHS

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## MID-SUSSEX AQUARISTS SOCIETY OPEN SHOW 13th APRIL 2014

PATCHAM COMMUNITY CENTRE LADIES MILE ROAD PATCHAM BRIGHTON BN1 8TA

F.B.A.S CHAMPIONSHIP CLASSES

C, W

Diamond Class: Db

BEST IN SHOW BEST EXHIBIT BEST COLDWATER





### Dear Friends,

Welcome to Mid Sussex AS 2014 Open Show. We are at a new venue with a lot of space over two floors and there is a lift as well as stairs. There is plenty of parking space. It is close to the A23/A27 junction so slightly nearer for most of you. We have managed to avoid the Brighton Marathon weekend (Didn't we do well).

We will again only be taking 15% commission from the club shop.

I'll take this opportunity to thank in advance the ladies in the canteen who will keep you from going hungry or thirsty.

I would also like to thank the FBAS, the Judges, MSAS club members (for their work in setting up), and you the Competitor for attending, without whom the show wouldn't happen.

I hope you all have a very enjoyable day.

### Clive

Clive Walker (Chairman) MSAS Emergency Phone Numbers.

Clive: 07780 996557 John: 07748 805666

There will be Club Table Sales of surplus stock. Please make yourself known to the sellers when you hand in your lots at the table THANK YOU TO OUR SPONSORS F.B.A.S • JBL • INTERPET • TETRA MAIDENHEAD AQUATICS

	SHOW RULES
1. 2.	Judging will be to F.B.A.S standards A copy of the rules will be on display in
۷.	the show hall.
3.	Complaints will be dealt with in accordance with Rule 29 of the F.B.A.S.
4.	Show Rules. Submitting an entry confirms your
	acceptance of the Show Rules
5.	Gravel is <b>not</b> allowed except in classes Ag - Ak - Z.
6.	Breeders Class. <b>Four</b> fish under 14 months old on Show Date.
_	Birth date must be stated on entry form.
7.	<b>Water.</b> Use of local water is entirely at the risk of the exhibitor. It is strongly advised that exhibitors bring sufficient mature
8.	water with them Debenching will take place at a proximately 17:00 hrs with permission from the Show Manager. John Smith.

M.S.A.S. will not accept responsibility for loss, damage or injury to exhibits or persons, but will ensure that all possible care will be taken.

Please attach the name of the fish on the tank, if you wish. This is not compulsory, but is helpful for the public and aquarist to identify exhibits.

Thank You

## TARANTULA BARN

6 Seadown Parade Bowness Avenue Sompting, Lancing

**BN15 9TP** 

Tel: 01903 765093

Open 7 Days a Week

### **SHOW ENTRIES**

POSTAL, PHONE or E-MAIL ENTRIES TO:

**JOHN SMITH** 

21, CARNFORTH ROAD

SOMPTING

WEST SUSSEX BN15 9TG

**JOHN** 01903 755940 OR

**STEPHEN SMITH** 01903 539214

E-MAIL ENTRIES: clivewalker076@gmail.com

ENTRY FEES 40p Each Post, E-mail or Phone

Max £ 6.00 Total

Junior entries free

Late Entries: 50p each, space permitting.

Max £ 5.00

### **JUDGES INVITED**

Mr K. Cocker Mr P. Corbett

Mr A. Stevens Mr D. Nice

Mr L. Pearce Mr C. Cheswright

Mr.R Thomas

All fishes must be to F.B.A.S. Standards and will be judged to F.B.A.S. Standards.

# ENTRY FORM

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Fee Enclosed

Signature:

M.S.A.S.

**ENTRY FORM** 

NAME:				
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Received with THANKS

Signature:

**EXHIBITOR'S COPY** 

Entry fees payable to M.S. A.S.